## RESOLUTION

#### SABINE COUNTY

### BE IT RESOLVED BY THE COMMISSIONERS COURT OF SABINE COUNTY;

**That** the Tax Assessor/Collector has calculated a tax for each property listed on the Certified Appraisal Roll with taxable value and has submitted said roll for 2023 and hereby is approved.

### BE IT FURTHER RESOLVED;

That the Tax Assessor/Collector of Sabine County is hereby authorized and directed to implement said Tax Roll and begin collection of taxes for 2023.

# BE IT FURTHER RESOLVED;

That the above resolutions will stand for any and all former appraisal rolls and/or certified tax rolls of the Sabine County Tax Office and the Sabine County Commissioners Court.

Adopted September 11, 2023.		
Dent lox	//www.	
Brent Cox, Commissioner Pct. 1	Jumy McDaniel, Commissioner Pct. 2	
	Kelth Nabours	
A herter	James San	
Stanley Jacks, Commissioner Pct. 3	James Lowe, Commissioner Pct. 4	
Daugler	nellon	
Daryl Melton, Sabine County Judge		

ATTEST:

Jamie Clark, Sabine County Clerk

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# A RESOLUTION LEVYING A TAX RATE FOR SABINE COUNTY FOR THE TAX YEAR OF 2023

**BE IT ORDAINED AND ORDERED** by the Sabine County Commissioners Court that:

<b>WE,</b> the Commissioners Court of Sabine County, hereby levy or adopt the tax rate on \$100.00 valuation for this county for the 2023 tax year as follows:		
\$ .3457975 /\$100 for the purpose of maintenance and operations		
§ /\$100 for the payment of principal and interest on bonds		
\$ .3457975 /\$100 TOTAL TAX RATE		
THIS TAX RATE WILL GENERATE ABOUT THE SAME AS LAST YEAR'S TAX RATE FOR MAINTENANCE AND OPERATIONS.		
The tax assessor/collector is hereby authorized to assess and collect the t Sabine County employing the above rate.	axes of	
The above resolution and order were unanimously passed by the Commissioners Court of Sabine County on this 11 day of September, 2023 and was executed in duplicate.		
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Startley Jacks, Commissioner Pct. 3  Startley Jacks, Commissioner Pct. 3  James Lowe, Commissioner Pct. 3	<i>)</i>	
Daryl Melton, Sabine County Judge  ATTEST:  Amie Clark, Sabine County Clerk	Vol <u>4-A</u> Page <u>335</u>	